

Mount Pleasant City  
115 West Main Street  
Mount Pleasant, UT 84647  
Phone: 435-462-2456  
FAX: 435-462-3199



City Council Agenda  
13 October 2020  
6:30 p.m.  
Regular Meeting

Mayor Mike Olsen  
Councilmembers:  
Justin Atkinson  
Rondy Black  
Sam Draper  
Russell Keisel  
Kevin Stallings

The Mount Pleasant City Council will hold a regular meeting October 13, 2020 at 6:30p.m. The meeting will be held in the City Council Chambers at 115 West Main Street, Mount Pleasant, UT. The agenda is as follows:

1. **Welcome --*Mayor***
2. **Opening Ceremony – *By Invitation***
  - Pledge of Allegiance
  - Opening Prayer
3. **Roll Call – *Recorder***
4. **Approval of Minutes -- *Mayor***
  - September 8, 2020 Regular City Council Meeting held at 6:30 p.m.
  - September 22, 2020 Regular City Council Meeting held at 6:30 p.m.
5. **Approval of Adjustments – *Mayor***
  - Transaction Register dated 9-01-2020 to 9-30-2020 in the amount of \$11,063.63
6. **Approval of Claims and Requisitions -- *Mayor***
  - Claims Register dated 9-22-2020 to 10-09-2020 in the amount of \$472,315.37.
7. **Public Participation**
  - Members of the public may address the City Council on matters not listed on the agenda. Those interested should sign up on the form just inside the council room door right before the meeting begins. Participation is limited to three minutes. The participant will be allowed to address the Council and may submit documents outlining their issue. The Council cannot take legal action on public comment at this time. At the conclusion of each comment, the Council will have time to respond to criticism made by those who have addressed them, may ask staff to review a matter or may ask that a matter be placed on a future agenda. All City Council meetings are recorded.
8. **Presentation – *Financial Director***
  - Quarterly Financials
9. **Discussion/Action -- *Mayor***
  - Culinary Water Impact Fee Analysis Proposal

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**10. Discussion/Action – Mayor**

- City Culinary Water System Upgrades

**11. Discussion/Action – Power Department**

- Transformer

**12. Discussion/Action -- Power Department**

- Discussion and possible action on items pertaining to the Mt Pleasant City Power Department.

**13. Discussion/Action -- Public Works Department**

- Discussion and possible action on items pertaining to the Mt Pleasant City Public Works Department.

**14. Council Reports**

- Justin Atkinson
- Kevin Stallings
- Russell Keisel
- Rondy Black
- Sam Draper

**15. Mayor Report**

**16. Adjourn**

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Mike Olsen, Mayor

In Accordance with the Americans with Disabilities Act (ADA) this facility is wheelchair accessible and handicap parking is available. Request for accommodations and interpretive services must be made three (3) working days prior to the meeting. Please contact the city office at 435-462-2456 for information or assistance.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted this 9<sup>th</sup> day of October 2020. A copy was also provided to the local media, posted on the Mt. Pleasant City Website and posted on the Utah State Website.

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Jeanne M. Tejada, Recorder