



Mount Pleasant City
MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Michael Olser
Name of Candidate or Officeholder
495 E 100 N Mt. Pleasant Ut. 84647
Street Address and Apartment Number City State Zip Code
Mayor 435-851-4084
Office Seeking Area Code & Phone Number

Type of Report

(Check the appropriate box)

REPORTS:

Seven days before Primary Election, (August 3, 2021)
(Required by each candidate who will participate in the primary)

For those eliminated in the primary, thirty days after the primary (September 9, 2021).

Seven days before a General Election, (October 26, 2021)
(Required by all candidates)

Yes

Is this report an amendment?

30 days after a General Election, (December 2, 2021)
(Required by all candidates)

No

(A campaign finance statement is considered filed if it is received in the Municipal recorder's office by 5 p.m. on the day it is due.)

Report Verification

I, Michael Olser
Print Name of Candidate or Officeholder

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Michael Olser
Signature of Candidate or Officeholder

10-26-21
Date

To File this Form

Mail or deliver original copy to:
Jeanne Tejada, City Recorder
106 West Main Street - Mt. Pleasant, UT 84647

For Office Use Only

Entered 10/26/21
Copied _____

Date Received 10/26/21

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Year-to-Date Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED <small>(See Schedule A)</small>	0	460.50
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE <small>(See Schedule B)</small>	0	460.50
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	0	Refer to Line 7 on your last report
4	Total Contributions Received <small>(From Line 1 Column A)</small>	460.50	
5	Subtotal <small>(Add Lines 3 and 4)</small>	460.50	
6	Total Expenditures Made <small>(From Line 2 Column A)</small>	460.50	
7	Balance at Close of Reporting Period <small>(Subtract Line 6 from Line 5)</small>	0	

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Candidate or Officeholder's Last Name	
Olsen	
Date of Report	
10/26/21	

